

FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

# A GREAT WAY TO SPEND YOUR DAY



# School's Out Vacation Camp YMCA OF SULLIVAN COUNTY

November 10, 2017 November 22, 2017 Please check your child's school calendar as days off vary from district to district.

School's Out Vacation Camp is held at the YMCA of Sullivan County in Rock Hill. Children who are currently enrolled in Kindergarten through 5th grade can attend. Vacation camp is open from 7:00am to 6:00pm.

To register, please complete the application on the reverse side of this form, along with a School's Out Vacation Camp Health Card (attached), and drop it off at the YMCA of Sullivan County or YMCA of Middletown, along with appropriate payment. Children are required to bring lunch and plenty to drink every day. An afternoon snack is provided.

#### Each child must bring a lunch every day.

#### Registration Fees:

YMCA Members: \$25.00/Day Program Members: \$30.00/Day

#### **Registration Deadline:**

The registration deadline for Vacation Camp on November 10th is November 8th The registration deadline for Vacation Camp on November 22nd is November 20th No registrations will be accepted after these deadlines.

All registrations are nonrefundable and nontransferable. No exceptions will be made.

THE YMCA SPONSORS THIS PROGRAM. IT IS NEITHER SPONSORED NOR ENDORSED BY THE MONTICELLO CENTRAL SCHOOL DISTRICT. MONTICELLO SCHOOLS ARE DISTRIBUTING THIS INFORMATION AS A PUBLIC SERVICE. THE YMCA REPRODUCED THIS FLIER AT NO COST TO THE SCHOOL DISTRICT.

YMCA OF SULLIVAN COUNTY
98 Wild Turnnike

98 Wild Turnpike Rock Hill, NY 12775 (P) 845 344 9622 ext. 401

www.middletownymca.org



## FOR YOUTH DEVELOPMENT® FOR HEALTHY LIVING

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# School's Out Vacation Camp Registration Form YMCA OF SULLIVAN COUNTY

Please check the d	ate(s) your child wi	be attending:Novemb	er 10November 22
Child's Name			_ Sex: M / F Age
Birth DateCur	rent Grade		
Address			
		Email	
Parent/Guardian Name		Home Phone	
Work Phone		Cell Phone	
I will be dropping my ch	nild off at	am. I will be picking	my child up atpn

Please return this registration form along with your child's School's Out Vacation Camp Health Card and payment to the YMCA of Sullivan County or the YMCA of Middletown.

### **Authorized Release and Emergency Contacts**

Child's Name		Sex	Age	Grade
Parent/Guardian Name		Home Ph	one	
Work Phone	Cell Phone			
Which phone is best to reach you	u during program hours?			
Please list all individuals that y	or child to any person you do no ou authorize to pick up your chi ndicate yourself on the list. Any	ld. These indiv	iduals wil	l be contacted if
Name	Relationship to Ch	ild		·
Daytime Phone	Cell Phone			
Name	Relationship to Ch	nild		·
Daytime Phone	Cell Phone			
Name	Relationship to Ch	ild		
Daytime Phone	Cell Phone			
Does your child have any physica	al limitations? If yes, please speci	fy		
Is your child currently under care specify.	e for any emotional, physical, or s	socialization pr	oblems? If	yes, please
	nedication, please specify what ar	nd why		
Does your child wear glasses or	contacts?			
is healthy and is free of problem their representatives full author and safety. I fully release the YM responsible for the cost of any a insurance is primary. I understa agree that the YMCA has the richild's participation if these stan photographed or videotaped, and	MCA Vacation Camp program. In that could affect his/her ability it to take whatever actions the MCA from any liability in connection all medical expenses incurred and that my child must comply wight to enforce appropriate standards are not maintained. I furthed do hereby release those images mission to transport my child whundable and nontransferable.	y to participate y deem necess on therewith. I during prograne with all rules an idards and that er give my con to be used by	e. I hereby ary regard understand time and standard the YMC sent for m the YMCA	grant the YMCA and ling my child's health d that I am that my medical ds of the program. A may terminate my y child to be in print or other
Signature Parent/Guardian		_ Print		
Relationship to Child		Date		